



Landmark East School  
708 Main Street  
Wolfville, Nova Scotia  
B4P 1G4 CANADA

Tel: (902) 542-2237  
Fax: (902) 542-4147  
www.landmarkeast.org

## PARENT AUTHORIZATION

2018-2019

**Student's Full Name:** \_\_\_\_\_

### **Weekly Allowance** (BOARDING STUDENTS ONLY)

We authorize our child to receive a weekly allowance of \$\_\_\_\_\_ (*max \$25.00*) to be included in our child's personal expenses paid by us.

### **Use of Photograph or Likeness**

We authorize Landmark East School and its employees, agents and personnel who are acting on behalf of the school to use our child's photograph or other likeness for purposes related to the educational mission of the school, including publicity, marketing and promotion of the school and its various programs. We understand that our child's photograph or likeness may be copied and distributed by means of various media, including video presentations, television, news bulletins, mail outs, billboards or signs, brochures, placement on school website or newspapers. We understand that, although Landmark East School will endeavour to use our child's likeness in accordance with standards of good judgment, the school cannot warranty or guarantee that any further dissemination of our child's photograph or likeness will be subject to school supervision or control. Accordingly, we release the school from any and all liability related to dissemination of our child's photograph or likeness.

\_\_\_\_\_  
SIGNATURE OF PARENT/LEGAL GUARDIAN

\_\_\_\_\_  
DATE

\_\_\_\_\_  
SIGNATURE OF PARENT/LEGAL GUARDIAN

\_\_\_\_\_  
DATE



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## CREDIT CARD AUTHORIZATION

For Student Personal Expenses

**Student's Full Name:** \_\_\_\_\_

I hereby authorize Landmark East School to debit my credit card on a monthly basis for my child's personal expenses. These expenses may include but are not limited to:

- Weekly allowance (boarding students)
- Weekend activities and/or other school activities (e.g. field trips, winter carnival, etc.)
- Transportation fees (students using Landmark East's transportation service)
- Art and Production Technology supplies
- School photos

Furthermore, I authorize Landmark East School to use my credit card to pay:

- **Wood's Limousine** for my child's transportation costs ([www.woodslimo.com](http://www.woodslimo.com))
- **Cochrane's Pharmasave** for my child's medication, prescriptions, toiletries, etc.
- **Annapolis Valley Health Authority** for any out-of-province medical fees
- Other medical and/or health services (e.g. dentist, counsellor, eye glasses, etc.)

## Credit Card Information

Card Type:       VISA       MasterCard

Credit Card Number: \_\_\_\_\_

Card Expiry Date: \_\_\_\_\_

Card Security Code: \_\_\_\_\_

Cardholder Name: \_\_\_\_\_

Cardholder Signature: \_\_\_\_\_

Cardholder Email: \_\_\_\_\_

Is this the same credit card used the previous school year?     Yes     No     New Student

\_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**NOTE:** Please contact Janet Cooper at (902) 542-2237 Ext 227 or [jcooper@landmarkeast.org](mailto:jcooper@landmarkeast.org) to update your credit card information when necessary.



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## MEDICAL INFORMATION

(To be completed by parents)

Student's Full Name: \_\_\_\_\_ Sex: **Male** **Female**

Date of Birth (YYYY/MM/DD): \_\_\_\_\_|\_\_\_\_\_|\_\_\_\_\_

Provincial Medical Number: \_\_\_\_\_ Expiry Date: \_\_\_\_\_

Parents/Legal Guardians: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

Home Tel: \_\_\_\_\_ Mother's Cell: \_\_\_\_\_ Father's Cell: \_\_\_\_\_

Emergency Contact Person: \_\_\_\_\_ Address: \_\_\_\_\_

Address: \_\_\_\_\_ Home Tel: \_\_\_\_\_ Cell: \_\_\_\_\_

Family Doctor: \_\_\_\_\_ Tel: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

### Health and Medication:

Does student have allergies? **Yes** **No** If yes, give details \_\_\_\_\_

Is student on a special diet? **Yes** **No** If yes, give details \_\_\_\_\_

Does student have hyperactivity? **Yes** **No** If yes, does student take stimulant medication? **Yes** **No**

Has female student menstruated? **Yes** **No** If no, has she been told about it? **Yes** **No**

Is menstrual history normal? **Yes** **No** If no, give details \_\_\_\_\_

Does student take medication? **Yes** **No** If yes, give name of medication(s) and also complete Medication form with all details:  
\_\_\_\_\_

### PARENT AUTHORIZATION

We (I) hereby give permission for teachers and staff of Landmark East School to administer first aid or any other assistance they consider to be in the best interest of our (my) child. In the event that we (I) cannot be reached in an emergency, we (I) hereby give permission to the physician selected by the school to hospitalize, secure treatment for and to order injection, anaesthesia, or surgery for our (my) child as named above. We (I) hereby authorize the Landmark East School physician to examine our (my) child and prescribe medications, as he/she deems necessary. Furthermore, we (I) hereby assign Landmark East School the authority to arrange provision for any emergency or routine dental care the school deems necessary to ensure adequate dental health of our (my) child as named above and we (I) agree to assume responsibility for any costs involved.

\_\_\_\_\_  
SIGNATURE OF PARENT/LEGAL GUARDIAN

\_\_\_\_\_  
DATE

\_\_\_\_\_  
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## MEDICATION

(To be completed by parents)

**Student's Full Name:** \_\_\_\_\_ **Sex:**  Male  Female

**Date of Birth (YYYY/MM/DD):** \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

Does student take medication? **Yes** **No**

If yes, list **ALL** medications in the chart below indicating the times of administration and the dosage. Also, please indicate whether medication is to be given 5 days per week or 7 days per week.

Name of Medication	Reason	Times	Dosage	5 or 7 Days per Week

Additional Instructions (e.g. emergency procedures) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Should medication be sent home with student on weekends and/or holidays? **Yes** **No**

Please give details. \_\_\_\_\_

\_\_\_\_\_

**IMPORTANT:** Parents must email Glen Currie at [gcurrie@landmarkeast.org](mailto:gcurrie@landmarkeast.org) if there is any change in their child's medication (discontinue, change in dosage, new medication, etc.).

\_\_\_\_\_  
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## IMMUNIZATION RECORD

**Student's Full Name:** \_\_\_\_\_ **Sex:**  Male  Female

**Date of Birth (YYYY/MM/DD):** \_\_\_\_\_

	DATE					
	First	Second	Third	Fourth	Fifth	Sixth
<b>VACCINE</b>	DTaP-IPV-Hib					
	DTaP-IPV					
	Diphtheria					
	Tetanus					
	Pertussis					
	Poliomyelitis					
	Hib					
	MMR					
	Varicella					
	Measles					
	Rubella					
	Hepatitis B					
	Meningococcal C					
	Other					
Other						

\*DTaP-IPV-Hib = Diphtheria, Tetanus, Acellular Pertussis, Polio, Haemophilus Influenza B

Notes: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

I have completed the above immunization record.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

Printed Name: \_\_\_\_\_

Telephone: \_\_\_\_\_



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## MEDICAL REPORT

(To be completed by a licensed physician)

**Student's Full Name:** \_\_\_\_\_ **Sex:**  Male  Female

**Date of Birth (YYYY/MM/DD):** \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

**Health History**

Does child have a chronic or recurring illness?  No  Yes - \_\_\_\_\_

Does child have allergies?  No  Yes - \_\_\_\_\_

Is child on a special diet?  No  Yes - \_\_\_\_\_

Does child have any hearing difficulties?  No  Yes If yes, is a hearing screening evaluation recommended?  No  Yes

Does child have a history of epilepsy or other neurological problems?  No  Yes - \_\_\_\_\_

Are you aware of mental health contact for behavioral, emotional or attention problems?  No  Yes

If yes, give details and name of contact person. \_\_\_\_\_

What is the psychological climate in the child's home? \_\_\_\_\_

**Examination** (This examination is for determining fitness to engage in strenuous activities.)

Height: \_\_\_\_\_ Weight: \_\_\_\_\_

Legend: **(N)** Normal

- |                      |                        |               |               |                   |
|----------------------|------------------------|---------------|---------------|-------------------|
| _____ Blood Pressure | _____ Haemoglobin Test | _____ Hernia  | _____ Eyes    | _____ Extremities |
| _____ Urinalysis     | _____ Ears             | _____ Skin    | _____ Posture | _____ Teeth       |
| _____ Nose           | _____ Throat           | _____ Abdomen | _____ Heart   | _____ Lungs       |

Specific activities to be encouraged: \_\_\_\_\_

Specific activities to be discouraged: \_\_\_\_\_

I have examined the above-named student and have completed this Medical Report. It is my opinion that this child is physically able to engage in school activities, except as noted above.

\_\_\_\_\_  
 Signature of Examining Physician

\_\_\_\_\_  
 Date

Printed Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_



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## VISION REPORT

(To be completed by an optometrist or ophthalmologist)

**Student's Full Name:** \_\_\_\_\_ **Sex:**  Male  Female

**Date of Birth (YYYY/MM/DD):** \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

### Visual Examination

	Right Eye	Left Eye	Both Eyes
Visual acuity for distance:	_____	_____	_____
Visual acuity for near:	_____	_____	_____

Eye muscle imbalance tests (Heterophoria or Strabismus – tendency or actual – cross eyes):

Distance: \_\_\_\_\_ Near: \_\_\_\_\_

Stereopsis Test (for depth perception): \_\_\_\_\_

Suppression Test (Are both eyes functioning adequately?): \_\_\_\_\_

Fusional amplitude (Can child control his/her eye coordination?): Distance: \_\_\_\_\_ Near: \_\_\_\_\_

Colour Perception Test (Ishihara's Test) – Is there any existing defect?  Yes  No

Are glasses required?  Yes  No

If yes:  At all times  School work

Note: Attach eye glass prescription to this vision report.

I have completed this vision report for the above-named student.

\_\_\_\_\_  
Signature of Optometrist/Ophthalmologist

\_\_\_\_\_  
Date

Printed Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_



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**DENTAL REPORT**  
**For Boarding Students Only**  
**(To be completed by a dentist)**

**Student's Full Name:** \_\_\_\_\_ **Sex:**  Male  Female

**Date of Birth (YYYY/MM/DD):** \_\_\_\_\_ | \_\_\_\_\_ | \_\_\_\_\_

**Dental Examination**

The above-named student has had a dental examination, cleaning and fluoride treatment within the past six (6) months and has had all necessary dental work completed.

Comments:

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\_\_\_\_\_  
Signature of Dentist

\_\_\_\_\_  
Date

Printed Name: \_\_\_\_\_

Telephone: \_\_\_\_\_

Address: \_\_\_\_\_